



Republic of the Philippines  
**Department of Education**  
 Region IX, Zamboanga Peninsula  
**Division of Pagadian City**

**RELEASE**  
 Date: *1/9/25*  
 Division of Pagadian City

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Address: San Jose Heights, Pagadian

January 9, 2025

**DIVISION MEMORANDUM**

No. *06*, s.2025

**MEDICAL AND DENTAL CHECK-UP OF ATHLETES AND COACHES FOR ZPRAA '25**

**TO:** Asst. Schools Division Superintendent  
 CTD and SGOD Chiefs  
 Education Program Supervisors  
 Public Schools District Supervisors  
 School Heads- Elementary and Secondary  
 All Concerned  
 This Division

1. Relative to the conduct of **Zamboanga Peninsula Regional Athletic Association Meet (ZPRAA) 2025**, this office hereby issues the schedule of Medical and Dental check-up of qualified athletes and coaches, to wit:

| Date       | Venue                                | Participants  |
|------------|--------------------------------------|---|
| January 27 | Sta Lucia CES                        | Athletes and Coaches from Elementary and Secondary Schools of SOUTH District                  |
| January 28 | Camp Abelon Elementary School        | Athletes and Coaches from Elementary and Secondary Schools of NORTH District                  |
| January 29 | Pagadian City Pilot School           | Athletes and Coaches from Elementary and Secondary Schools of CENTRAL District                |
| January 30 | Balangasan Central Elementary School | Athletes and Coaches from Elementary and Secondary Schools of WEST Dist.p and Private Schools |
| January 31 | San Pedro Central Elementary School  | Athletes and Coaches from Elementary and Secondary Schools of EAST District                   |

2. Further, the School Health Personnel (SHP) are instructed to facilitate the medical and dental check-up of athletes and coaches.
3. Furthermore, the athletes and coaches should bring with them the Medical and Dental Forms during examination.
4. Immediate dissemination of and compliance with this Memorandum is desired.

**DANNY B. CORDOVA, EdD CESO V**  
 Schools Division Superintendent

Incl.: None  
 Reference: None  
 To be indicated in the Perpetual Index  
 under the following subject:

**MEDICAL DENTAL NURSING SERVICE ZPRAA 2025**

RMD/SHS  
 JAN 9, 2025

